
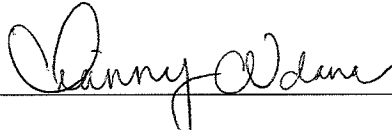


SOLICITATION NUMBER: RFB 7212	OPENING DATE: January 8, 2016
SUPPLIES OR SERVICES: Point Repair by Cured-In-Place (CIP) Sectional Liner and Top Hat	

OFFEROR / BIDDER	
Southwest Pipeline & Trenchless Corp.	\$14,900.00

Date: 1/9/15 Bid Officer:  Bid Clerk: 

This abstract ONLY indicates the APPARENT low bidder. Conditions that may displace an apparent low bidder include, but are not limited to: math errors, conditioning of bid, mistake in bid, failing pre-award Survey, and the bid being non responsive.

Bids Received



100% Recycled fiber
80% Post-Consumer

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International

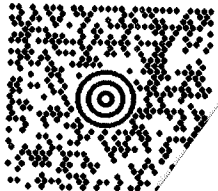


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- To qualify for UPS Express International, the contents must be valued at \$500 or less.

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WIP

Use this envelope for international shipments or inkjet printers.

SOUTHWEST PIPELINE 310-329-8717 101 22118 S. VERMONT AVENUE TORRANCE CA 90502		0.0 LBS LTR	1 OF 1
SHIP TO: FRONT DESK 858-694-2960 COUNTY OF SAN DIEGO DEPARTMENT OF PURCHASING AND CONTRA SUITE 270 5560 OVERLAND AVE. SAN DIEGO CA 92123-1204			
		921 9-02	
UPS TRACKING			
		SD CNTY PURCH *16 JAN 07 AM 09:56 	
BILLING: P/P SIGNATURE REQUIRED			
UPS 18.0.20. WNTINV50 69.0A 10/2015			

Insert shipping document under window from the top

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UPS Ground

UPS Standard

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https://www.ups.com/uis/create?ActionOriginPair=default__PrintWindowPage&key=label... 1/5/2016



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**SOUTHWEST PIPELINE
& TRENCHLESS CORP.**

**22118 s. Vermont Ave.
Torrance, CA 90502
LIC. NO. 773862-A
DIR: 1000002176**

SEALED BID FOR:

RFB 7212

POINT REPAIR BY CURED-IN-PLACE (CIP) SECTIONAL LINER AND TOP HAT

COUNTY OF SAN DIEGO

DEPARTMENT OF PURCHASSING AND CONTRACTING

5560 OVERLAND AVENUE, SUITE 270

SAN DIEGO, CA 92123

Bid Opening: 1/8/2016 AT 11:00 AM



County of San Diego

JOHN M. PELLEGRINO
DIRECTOR

DEPARTMENT OF PURCHASING AND CONTRACTING
5560 OVERLAND AVENUE, SUITE 270, SAN DIEGO, CALIFORNIA 92123-1204
Phone (858) 505-6367 Fax (858) 715-6452

ALLEN R. HUNSBERGER
ASSISTANT DIRECTOR

December 9, 2015

REQUEST FOR BID (RFB) 7212 DEPARTMENT OF PUBLIC WORKS – WASTEWATER MANAGEMENT POINT REPAIR BY CURED-IN-PLACE (CIP) SECTIONAL LINER AND TOP HAT

The County of San Diego, Department of Public Works – Wastewater Management has a requirement for Point Repair by Cured-In-Place (CIP) Sectional Liner and Top Hat in accordance with the Statement of Work and Terms and Conditions reflected herein.

One contract will be awarded from this RFB. The County estimates services not to exceed \$19,000.

RFB CONTENT

This RFB package includes the following:

Transmittal Letter to Release the RFB 7212

Section A - Cover Page (PC 600 Form) (Submit with the bid)

Representations and Certifications **(Submit with the bid)**

Indemnification Agreement **(Submit with the bid)**

Pricing Schedule **(Submit with the bid)**

Designation of Subcontractors **(Submit with the bid)**

Bidder/Offerror DVBE Information **(See Section B for submittal requirements)**

DVBE "Good Faith Effort" Package **(See Section B for submittal requirements)**

Section B – Instructions for Completing and Submitting Bid and Pre-Award Survey Requirements

Section C – Sample Contract

Exhibit A – Statement of Work

Exhibit B – Insurance Requirements

Exhibit C – Pricing Schedule

BID DUE DATE

Submit to the County of San Diego, Department of Purchasing and Contracting at Front Desk (where it will be time stamped to indicate time of receipt) at the address stated in the letterhead above in a sealed envelope or package clearly marked on the exterior with "RFB 7212" and the name and address of the offeror prior to **11:00 AM, Local Time on January 8, 2016**. Parking is limited, so be sure to deliver your bids early.

Late submission cannot be considered unless there was mishandling on the part of the County of San Diego purchasing staff. Submittals must be received at the Purchasing and Contracting front counter by the identified date and time. If utilizing a courier service or USPS, be advised that all courier service deliveries, including USPS, may be delivered to the County's central mail room which may result in late submission and rejection of your bid.

AWARD

Award of the contract, if awarded, will be awarded to the lowest responsive, responsible bidder, for the total bid price, subject to the owner's right to reject any or all bids and to waive any informality or irregularity in the bids or bidding. Unbalanced bidding will be cause for the entire bid to be rejected. The amount of the bid for comparison purposes will be the Total Bid Price.

The County reserves the right to perform a pre-award survey of the bidder to determine capability to perform, which may include but not limited to licensing, insurability, equipment, staffing, performance history and the submission of documentation as requested in the Pre-Award Survey (Section B, Paragraph C 6). The determination of the County as to the bidder's prospective ability to perform the contract shall be conclusive.

PRE-BID WALKTHROUGH

A Pre-Bid Walkthrough will be held as follows:

Thursday, December 17, 2015 at 10:00 A.M
3644 S Granada Ave, Spring Valley, CA 91977

QUESTIONS

Questions and requests for clarification related to definition or interpretation of this RFB must be requested in writing prior to the date the proposals are due. Questions and requests for clarification must be received in sufficient time to allow an addendum to the RFB to be issued for this RFB prior to the due date for receipt of the proposals. Therefore, questions received after **5:00 PM local time on December 24, 2015** may not be answered.

Questions are to be submitted in writing by email to:

Department of Purchasing and Contracting, Procurement Specialist:
Kymeshia.Morris@sdcounty.ca.gov

REQUEST FOR BID (RFB) 7212
DEPARTMENT OF PUBLIC WORKS – WASTEWATER MANAGEMENT
POINT REPAIR BY CURED-IN-PLACE (CIP) SECTIONAL LINER AND TOP HAT

COUNTY OF SAN DIEGO
SECTION A-P&C 600 FORM

This is not an order

MAIL OR DELIVER TO:

DEPARTMENT OF PURCHASING & CONTRACTING
COUNTY OF SAN DIEGO, RFB No. 7212
5560 OVERLAND AVE., SUITE 270
SAN DIEGO, CA 92123

AWARD WILL BE MADE TO THE LOWEST RESPONSIVE,
RESPONSIBLE BIDDER BASED ON:

- ☐ ALL OR NONE
☐ EACH LOT
☒ TOTAL PRICE

UNSPSC Commodity Code: 721411.2000

ISSUED: DECEMBER 9, 2015

FOR INFORMATION PLEASE CONTACT:

KYMESHIA MORRIS
KYMESHIA.MORRIS@SDCOUNTY.CA.GOV

BID OPENING DATE: JANUARY 8, 2016

BIDS MUST BE RECEIVED AT THE ABOVE
ADDRESS PRIOR TO 11:00 A.M.
ON DATE OF BID OPENING.

PLEASE STATE YOUR LOWEST PRICE
F.O.B. DESTINATION AND BRAND NAME
OR TRADE NAME IF APPLICABLE.
(Please use typewriter or black ink)
YOUR ENVELOPE MUST INCLUDE RFB NO. 7212

DESCRIPTION

THE COUNTY OF SAN DIEGO (COUNTY), DEPARTMENT OF PUBLIC WORKS – WASTEWATER MANAGEMENT HAS A REQUIREMENT POINT REPAIR BY CURED-IN-PLACE (CIP) SECTIONAL LINER AND TOP HAT IN ACCORDANCE WITH THE TERMS & CONDITIONS AND THE STATEMENT OF WORK REFLECTED HEREIN. PRICING SUBMITTED IS TO REMAIN FIRM FIXED FOR THE TERM OF THE CONTRACT.

PREVAILING WAGES RATES APPLY. A PAYMENT BOND OF 100% OF THE CONTRACT PRICE IS REQUIRED ON ALL PROJECTS OVER \$25,000.

CONTRACTOR LICENSE NUMBER: 773862-A

DIR REGISTRATION NUMBER: 1000002176

BIDDER ACKNOWLEDGES ADDENDUM NO. 1 ☒ 2 ☐ 3 ☐ 4 ☐ 5

SUBJECT TO ACCEPTANCE WITHIN 90 DAYS

NAME AND ADDRESS OF BIDDER

Southwest Pipeline & Trenchless Corp.
STREET, CITY, STATE, ZIP
22118 S. Vermont Ave., Torrance CA 90502

TELEPHONE: NUMBER (310) 329-8717

FAX TELEPHONE: (310) 329-0981

E-MAIL justin@swpipeline.com

PAYMENT TERMS NET 30 DAYS OR % DAY

NAME AND TITLE OF PERSON AUTHORIZED

TO SIGN OFFER: Justin Duchaineau- President

1-6-2016

SIGNATURE

OFFEROR DATE

PRINTED NAME: Justin Duchaineau

PRINTED TITLE: President

-----NOTIFICATION OF AWARD-----

ACCEPTANCE AS TO ITEM(S) NUMBERED:

(VC No.)

(THIS SECTION FOR COUNTY USE ONLY)

COUNTY OF SAN DIEGO

By: DATE:

JOHN M. PELLEGRINO, DIRECTOR

DEPT OF PURCHASING & CONTRACTING

TOTAL AMOUNT

AWARD NO.

NAME AND TITLE OF PROCUREMENT SPECIALIST

SUBMIT THIS COMPLETED FORM AS PAGE 1 OF THE BID

REQUEST FOR BID (RFB) 7212
DEPARTMENT OF PUBLIC WORKS – WASTEWATER MANAGEMENT
POINT REPAIR BY CURED-IN-PLACE (CIP) SECTIONAL LINER AND TOP HAT
SECTION A – REPRESENTATIONS AND CERTIFICATIONS

The following representations and certifications are to be completed, signed and returned with the offer.

1. **BUSINESS TYPE**
☒ For-profit ☐ Non-profit ☐ Government
Attach proof of status for Non-profit.
2. **INTERLOCKING DIRECTORATE**
In accordance with Board of Supervisors Policy A-79, if Offeror is a non-profit as indicated in paragraph 1 above, Offeror is required to identify any related for-profit subcontractors in which an interlocking directorate, management or ownership relationship exists. By submission of this offer, Offeror certifies it will not enter into a subcontract relationship with a related for-profit entity if Offeror is a non-profit entity. If Offeror is a non-profit and will be subcontracting with a related for-profit entity, Offeror must list the entity(ies) on an attached separate sheet listing them all and the contract must be approved by the Board of Supervisors.
3. **BUSINESS REPRESENTATION**
Offeror represents as a part of this offer that the ownership, operation, and control of the business are:
 - 3.1. Are you a small business with:
100 or fewer employees and average annual gross receipts of \$14 million or less or; a manufacturer with 100 or fewer employees? ☐ Yes ☒ No
 - 3.2. Are you a local business with a physical address within the County of San Diego? ☐ Yes ☒ No
 - 3.3. Are you certified by the State of California as a:
☐ Disabled Veteran Business Enterprise (DVBE)
Certification #: _____
☐ Small Business Enterprise (SBE)
Certification #: _____
See the State of California, Department of General Services website for details on "Certified Small Business" and "Certified DVBE" requirements.
<http://www.dgs.ca.gov/pd/Programs/QSDS.aspx>.
 - 3.4. Estimated percentage of work in this offer to be performed or fulfilled locally (within the geographic boundaries of the County of San Diego): _____ 0 %
4. **CERTIFICATE REGARDING DEBARMENT, SUSPENSION AND RELATED MATTERS**
Offeror hereby certifies to the best of its knowledge that neither it nor any of its officers:
 - 4.1. Are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; and
 - 4.2. Have within a three (3) year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and
- 4.3. Are presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with the commission of any of the offenses enumerated in paragraph 4.2 of this certification; and
- 4.4. Have within a three (3) year period preceding this agreement had one or more public transactions (Federal, State or local) terminated for cause or default.
- 4.5. Are presently the target or subject of any investigation, accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.
- 4.6. Offeror will report in writing to the County Department of Purchasing and Contracting within five business days of knowing or have any reason to know any change in status as certified in the preceding paragraphs 4.1 through 4.5, and that occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).
- 4.7. Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and specifications for this project). If Offeror or any of its subcontractors, agents or consultants, have previously contracted with the County to perform work on this project, Offeror shall identify those previous agreement(s) and submit that list along with the proposal.
5. **CERTIFICATE OF CURRENT COST OR PRICING**
This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.
6. **CERTIFICATE OF INDEPENDENT PRICING**
By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:
 - 6.1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related procurements; and
 - 6.2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor; and
 - 6.3. No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.
7. The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN).

CERTIFICATION

The information furnished in Paragraphs 1 through 7 is certified to be factual and correct as of the date submitted and this certification is made under penalty of perjury under the laws of the State of California.

Name: Justin Duchaineau

Signature: _____

Title: President

Date: 01-06-2016

Company/Organization: Southwest Pipeline & Trenchless Corp.

SUBMIT THIS COMPLETED FORM AS PAGE 2 OF THE BID

REQUEST FOR BID (RFB) 7212
DEPARTMENT OF PUBLIC WORKS – WASTEWATER MANAGEMENT
POINT REPAIR BY CURED-IN-PLACE (CIP) SECTIONAL LINER AND TOP HAT
SECTION A – INDEMNIFICATION AGREEMENT

THE FOLLOWING INDEMNIFICATION AGREEMENT IS TO BE COMPLETED, SIGNED AND
RETURNED WITH THE OFFER.

This indemnification agreement ("Agreement") is made and entered into by and between the County of San Diego ("County") and Southwest Pipeline & Trenchless Corp ("Offeror") with reference to the following facts:

WHEREAS the County may receive a request for disclosure of Offeror's submission under the California Public Records Act, Government Code Section 6250, et seq.; and

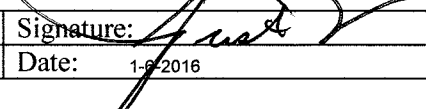
WHEREAS, Offeror has included in its submission an exhibit entitled "*EXHIBIT – CONFIDENTIAL/PROPRIETARY*" containing records that Offeror has determined to constitute trade secrets or other proprietary information exempt from disclosure under the California Public Records Act; and

WHEREAS the County requires defense and indemnity from Offeror for the County's ongoing non-disclosure of Offeror's *EXHIBIT-CONFIDENTIAL/PROPRIETARY*;

NOW, THEREFORE, for good and valuable consideration and the mutual promises contained herein, the parties agree to the following:

1. The above recitals are incorporated herein by this reference.
2. Except as otherwise provided herein, the County will not release Offeror's *EXHIBIT-CONFIDENTIAL/PROPRIETARY* based on Offeror's representation that the records contained therein are proprietary and exempt from disclosure under the California Public Records Act and/or are trade secrets as that term is defined in Government Code Section 6250, et seq.. Notwithstanding the foregoing, however, the County may release Offeror's *EXHIBIT-CONFIDENTIAL/PROPRIETARY* in the event of any of the following:
 - a. Offeror fails to comply with the terms and conditions of this Agreement; or
 - b. Offeror provides the County with written notice that some or all of the records may be released; or
 - c. A court of competent jurisdiction orders the County to release the records and the County has exhausted or waived its appeal rights.
3. To the fullest extent allowed by law, the County shall not be liable for, and Offeror shall defend and indemnify County and its Board of Supervisors, officers, directors, employees and agents of County (collectively "County Parties"), against any and all claims, demands, liability, judgments, awards, fines, mechanics' liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorneys' fees (whether incurred by County attorneys or attorneys employed by County) and court costs (hereinafter collectively referred to as "Claims"), related to Offeror's *EXHIBIT-CONFIDENTIAL/PROPRIETARY*.
4. Offeror waives any and all claims in law or equity and hereby releases the County Parties from any and all claims, deductibles, self-insured retentions, demands, ~~liability~~, judgments, awards, fines, mechanics' liens or other liens, labor disputes, losses, damages, expenses, charges or costs of any kind or character, including attorneys' fees and court costs, which arise out of or are in any way connected to Offeror's *EXHIBIT-CONFIDENTIAL/PROPRIETARY*.

OFFEROR

Name: Justin Duchaineau	Signature: 
Title: President	Date: 1-9-2016
Company/Organization: Southwest Pipeline & Trenchless Corp.	

SUBMIT THIS COMPLETED FORM AS PAGE 3 OF THE BID

REQUEST FOR BID (RFB) 7212
DEPARTMENT OF PUBLIC WORKS – WASTEWATER MANAGEMENT
POINT REPAIR BY CURED-IN-PLACE (CIP) SECTIONAL LINER AND TOP HAT
SECTION A – PRICING SCHEDULE

The contract unit price paid for each site location shall include full compensation for furnishing all labor, materials, tools, equipment, and incidentals for doing all the work involved in the installation of point repairs, as specified in these work provisions and in accordance with manufacturer's specifications, complete in place, per plan including but not limited to: mobilization/de-mobilization, traffic control, locating existing sewer laterals, obtaining all County and any other agency right-of-way construction permits, temporary sewage bypass, grind protruding laterals, and BMP. Project locations are as followed:

Project Locations	Estimated Quantity	Unit Of Measure	Unit Price (In Figures)	Total (In Figures)
Farmington/ LS	LS	LS	LS	\$ 3,800. ⁰⁰
S. Granada Ave/SV	LS	LS	LS	\$ 3,800. ⁰⁰
San Carlos Dr/SV	LS	LS	LS	\$ 3,500. ⁰⁰
San Miguel Ave/ SV	LS	LS	LS	\$ 3,800. ⁰⁰
Total Bid Price:				14,900. ⁰⁰

COMPANY NAME: Southwest Pipeline & Trenchless Corp.

SUBMIT THIS COMPLETED FORM AS PAGE 4 OF THE BID

REQUEST FOR BID (RFB) 7212
DEPARTMENT OF PUBLIC WORKS – WASTEWATER MANAGEMENT
POINT REPAIR BY CURED-IN-PLACE (CIP) SECTIONAL LINER AND TOP HAT
SECTION A – DESIGNATION OF SUBCONTRACTORS

DESIGNATION OF SUBCONTRACTORS

Set forth below is the full name and the location of the place of business and the California contractor license number of each Subcontractor whom the Contractor proposes to subcontract portions of the work in excess of one-half of one percent, and the portion of the work which will be done by each Subcontractor for each subcontract.

NOTE: The Bidder understands that if the Bidder fails to specify a subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Fair Practices act (Section 4100 et seq. of the California Public Contract Code).

The "Business Name and Address", California contractor license number, and "Portion of Work to be Subcontracted" that will be done by each subcontractor are required at time of bid. The remainder of the information shall be submitted by email to the listed contact for this solicitation within 24 hours of bid submittal.

If no subcontractors are to be employed on the project, enter the word "NONE".

PORTION OF WORK TO BE SUBCONTRACTED			SUBCONTRACTOR		
Item #	Description of Work	% of Total Contract	Business Name and Address	License #, Classification(s), and Expiration Date	DIR Registration No.
	NONE				

Total Percent SUBCONTRACTED: 0

SUBMIT THIS COMPLETED FORM AS PAGE 5 OF THE BID

REQUEST FOR BID (RFB) 7212
DEPARTMENT OF PUBLIC WORKS – WASTEWATER MANAGEMENT
POINT REPAIR BY CURED-IN-PLACE (CIP) SECTIONAL LINER AND TOP HAT
SECTION A – DESIGNATION OF SUBCONTRACTORS

BUSINESS NAME (PRIME)		DIR REGISTRATION NO.		EMAIL ADDRESS (Point of Contact for <u>this</u> Project)	
Southwest Pipeline & Trenchless Corp.		1000002176		justin@swpipeline.com	
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:					
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS
<input type="checkbox"/>	TILE WORKERS				TEAMSTER
BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS (Point of Contact for <u>this</u> Project)	
N/A					
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:					
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS
<input type="checkbox"/>	TILE WORKERS				TEAMSTER
BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS (Point of Contact for <u>this</u> Project)	
N/A					
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:					
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS
<input type="checkbox"/>	TILE WORKERS				TEAMSTER

SUBMIT THIS COMPLETED FORM AS PAGE 6 OF THE BID